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## BIB DATA SHEET

CONFIRMATION NO. 1804

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**APPLICANTS**

Kazutake Okamoto, Otsu-shi, JAPAN;  
 Hisato Kobayashi, Otsu-shi, JAPAN;  
 Keizo Kawahara, Otsu-shi, JAPAN;  
 Shiro Hamamoto, Otsu-shi, JAPAN;  
 Satoshi Takase, Otsu-shi, JAPAN;  
 Yoshimitsu Sakaguchi, Otsu-shi, JAPAN;  
 Cyuji Inukai, Otsu-shi, JAPAN;  
 Jun Yamada, Otsu-shi, JAPAN;  
 Daisuke Sakura, Otsu-shi, JAPAN;  
 Muneatsu Nakamura, Otsu-shi, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP03/13577 10/23/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-309970 10/24/2002

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
Verified and _____ /KRISHNAN S MENON/		Initials	JAPAN	1	16	1
Acknowledged _____ Examiner's Signature						

**ADDRESS**

KENYON & KENYON LLP  
 1500 K STREET N.W.  
 SUITE 700  
 WASHINGTON, DC 20005  
 UNITED STATES

**TITLE**

Heat-resistant film and composite ion-exchange membrane

<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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